

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 31 1986  
Returned to applicant for correction..... APR 16 1986  
Corrected application filed..... APR 21 1986  
Map filed..... APR 24 1986

The applicant..... Albertina M. Rodi, Margaret R. Gailbraith, and Karla R. Jones,  
Trustee's of the Karl & Tina Rodi Family Trust c/o  
Sweetwater Ranch Co.,  
2600 Mission St., of Suite 200, San Marino,  
Street and No. or P.O. Box No. City or Town  
California 91108, hereby make application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Excess surface runoff  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 0.0156..... second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... 1.0 approx.
3. The water to be used for..... stock watering  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated.....
  - (b) Stockwater, state number and kinds of animals to be watered..... 500 cows (max.)
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point..... NW 1/4 of SE 1/4 Sec. 28, T. 6 N. R. 31 E  
Describe as being within a 40-acre subdivision of public  
M.D.M. from which point the SE cor. of Sec. 34, T. 6 N. R. 31 E M.D.M. bears  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
S 47° 02' 53" E 9821.09'
6. Place of use..... At point of diversion NW 1/4 of SE 1/4 Sec. 28 T. 6 N. R. 31 E M.D.M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about..... Nov. 1..... and end about..... Feb. 1....., of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... 75' x 200' pond  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$200

10. Estimated time required to construct works..... Completed  
 If well completed, describe works.  
 .....
11. Estimated time required to complete the application of water to beneficial use..... Presently used
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
 .....  
 .....  
 .....  
 .....
- By..... s/ John P. Davis  
JOHN P. DAVIS  
P.O. Box 162  
Wellington, Nevada 89444
- Compared..... dn/js ..... mm/se
- Protested.....

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..... APPROVAL ..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0156 ..... cubic feet per second or sufficient to water  
500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before..... February 20, 1988.....

Proof of completion of work shall be filed before..... March 20, 1988.....

Application of water to beneficial use shall be made on or before..... February 20, 1989.....

Proof of the application of water to beneficial use shall be filed on or before..... March 20, 1989.....

Map in support of proof of beneficial use shall be filed on or before..... N/A.....

Completion of work filed..... MAR 28 1988.....

Proof of beneficial use filed..... MAY 18 1987.....

Cultural map filed.....

Certificate No. 12637 Issued JAN 22 1991

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this..... 20 ..... day of February.....

A.D. 19..... 87.....

Peter G. Morros  
 State Engineer